

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 26 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed APR 26 1991

The applicant Sam Bolouri

19041-1 Hamlin Street, of Reseda,
Street and No. or P.O. Box No. City or Town

California 91335, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.050 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") see item no. 12

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35, T21S, R61E,
Describe as being within a 40-acre subdivision of public
MDB&M, or at a point from which the Northeast (NE) corner of said Section 35,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. T21S, R61E, MDB&M, bears North
42° 36' 27" East a distance of 664.00 feet.

6. Place of use Southwest quarter (SW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of the Northeast
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
quarter (NE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 35, T21S, R61E, MDB&M,
Clark County, Nevada

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp sub-
mersible pump, storage tank, pressure tank, booster pump, meter, piping, wiring and appurtenances
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$22,00.00

10. Estimated time required to construct works one year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to service four houses.

Compared bk/ se

Protested _____

By s/Robert Fulstone Agent
Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____

agent
VILLIARD BY APPL. SEP 26 1991
James P.E. DUE
(0)-5314 (REV.)
STATE ENGINEER

State Engineer